

The image features the words "Family" and "WORSHIP" in a white, hand-drawn, brush-stroke font. "Family" is written in a cursive style, while "WORSHIP" is in all caps with a more blocky, rounded font. The text is centered and surrounded by numerous short, white, radiating lines that create a starburst or sunburst effect. The background is a dark, textured blue.

Family
WORSHIP

Psalm 145:4



*Pastor Chris
&
Pastor Peter*



A close-up photograph of a person wearing a white, textured robe kneeling on a sandy floor. The person is holding a large, dark wooden jug with both hands, pouring a stream of clear water into a shallow, dark brown bowl. The water is captured in mid-air, creating a dynamic splash in the bowl. The lighting is warm and directional, highlighting the textures of the robe and the grain of the wood. The background is a soft, out-of-focus expanse of sand.

Love Like a King

John 13:1-17

A person wearing a white robe is shown from the chest down, pouring water from a large, dark, earthenware jar into a shallow, wide basin. The water is captured mid-pour, creating a dynamic splash in the basin. The background is a plain, light-colored wall.

John 13:1-17

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,

A person wearing a white robe is shown from the waist down, pouring water from a dark, rounded clay jug into a shallow, wide basin. The water is captured mid-pour, creating a clear stream and some splashing in the basin. The background is a plain, light-colored wall.

John 13:1-17

rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand."

A close-up photograph of a person's hands pouring water from a dark, earthenware jug into a shallow, light-colored dish. The water is captured mid-pour, creating a dynamic splash. The background is softly blurred, showing the person's light-colored clothing.

John 13:1-17

Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” For he knew who was to betray him; that was why he said, “Not all of you are clean.”

A person wearing white robes is shown from the waist down, pouring water from a dark, rounded clay jug into a shallow, wide basin. The water is captured mid-pour, creating a clear stream and some splashing in the basin. The background is a plain, light-colored wall.

John 13:1-17

When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you.

A person wearing white robes is kneeling and pouring water from a wooden jar into a metal basin. The water is captured mid-pour, creating a dynamic splash in the basin. The scene is set against a light, neutral background.

John 13:1-17

Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them.

What would it be like to be a King or Queen?





Disney

THE
LION KING



How could the King of Kings wash the feet of his disciples?



How can someone so high become so low?

A person wearing white robes is shown from the chest down, kneeling on a light-colored floor. They are holding a large, dark, earthenware jar with both hands, tilted to pour a stream of clear water into a shallow, dark metal basin. The water is captured mid-pour, creating a splash in the basin. The background is a plain, light-colored wall.

John 13:1

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

A person wearing white robes is shown from the waist up, pouring water from a large, dark, earthenware jar into a shallow, metallic basin. The water is captured mid-pour, creating a clear stream and a splash in the basin. The background is a plain, light-colored wall.

John 13:2-3

During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper.



Jesus Begins to Wash the Disciples Feet



**Why did they
have to wash
their feet?**





John 13:4-5

He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.



John 13:8-11

He came to Simon Peter, who said to him, “Lord, do you wash my feet?” Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” Peter said to him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with me.”

A person wearing a white robe is shown from the waist down, kneeling on a light-colored floor. They are holding a dark, rounded clay jug in their right hand, pouring a stream of clear water into a shallow, dark, oval-shaped basin. The water is captured mid-pour, creating a splash in the basin. The background is a plain, light-colored wall.

John 13:8-11

Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” For he knew who was to betray him; that was why he said, “Not all of you are clean.”



Jesus Washes the Peter's Feet

A person wearing white robes is shown from the waist down, pouring water from a dark, rounded clay jug into a shallow, wide basin. The water is captured mid-pour, creating a dynamic splash in the basin. The background is a plain, light-colored wall.

John 13:12-17

When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you.

A person wearing white robes is kneeling and pouring water from a wooden jar into a metal basin. The water is captured in mid-air, creating a dynamic splash in the basin. The scene is set against a light, neutral background.

John 13:12-17

Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them.



**What is Jesus
trying to teach
His disciples?**



To
demonstrate
love is to
humbly serve
another

A person wearing a white robe is shown from the chest down, pouring water from a large, dark earthenware jar into a shallow, wide basin. The water is captured mid-pour, creating a dynamic splash in the basin. The background is a plain, light-colored wall.

**Matthew
20:25-28**

But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. It shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”



**What holds us
back from
serving one
another?**



PRIDE:
the quality of
having an
excessively high
opinion of oneself
or one's
importance



PRIDE:

“It’s all about me”



How does
serving
another
person in love
work against
pride?



HUMILITY:
a modest or low
view of one's own
importance



HUMILITY:

**Is not thinking less
of yourself, it's
thinking of yourself
less**

- Rick Warren



HUMILITY:

“It’s not about me”



Jesus Washing the Disciples Feet



Is there
someone you
can love
through
serving them?



70/20/10

70:

Experiences

20: Mentor

10: Theoretical

A person wearing white robes is shown from the chest down, kneeling and pouring water from a wooden jar into a metal basin. The water is captured in mid-pour, creating a dynamic splash in the basin. The background is a soft, out-of-focus outdoor setting.

**Philippians
2:3-11**

Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus,

A person wearing white robes is shown from the chest down, pouring water from a wooden bowl into a metal basin. The water is captured mid-pour, creating a dynamic splash in the basin. The background is a soft, out-of-focus light brown.

**Philippians
2:3-11**

who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

A person wearing white robes is pouring water from a wooden bowl into a metal basin. The water is captured in mid-air, creating a dynamic splash in the basin below. The background is a soft, out-of-focus light brown.

**Philippians
2:3-11**

Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



How can someone so high become so low?

A person wearing white robes is pouring water from a large, dark, earthenware jar into a shallow, dark basin. The water is captured mid-pour, creating a clear stream and splashing in the basin. The background is a soft, out-of-focus light brown.

**Ephesians
2:8-10**

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.



How can someone so high become so low?

A close-up photograph of a person wearing a white, textured robe, kneeling on a sandy floor. The person is holding a large, dark wooden jug with both hands, pouring a stream of clear water into a shallow, dark wooden bowl. The water is captured in mid-air, creating a dynamic splash in the bowl. The lighting is warm and directional, highlighting the textures of the robe and the grain of the wood. The background is a soft, out-of-focus expanse of sand.

Love Like a King

John 13:1-17