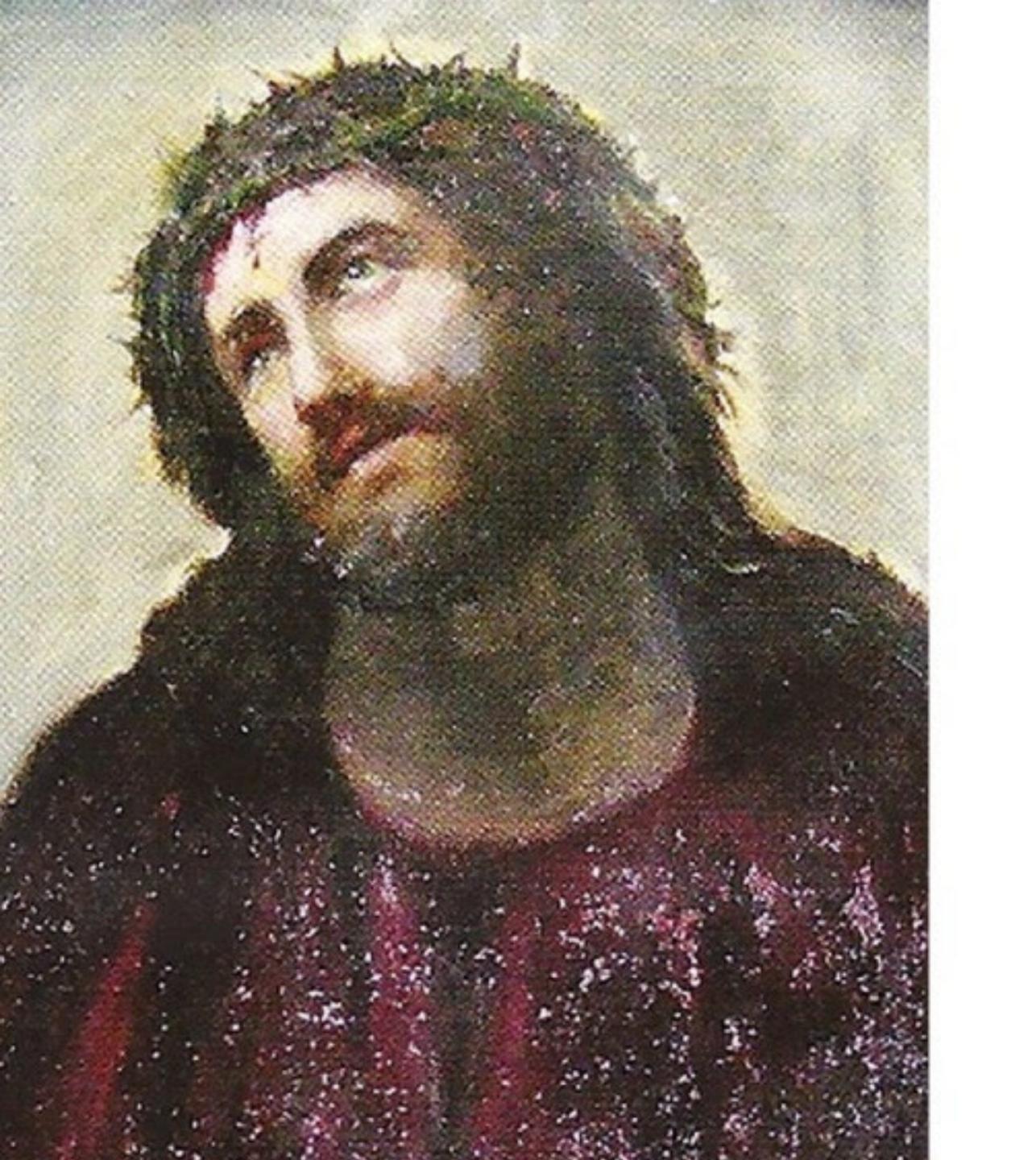
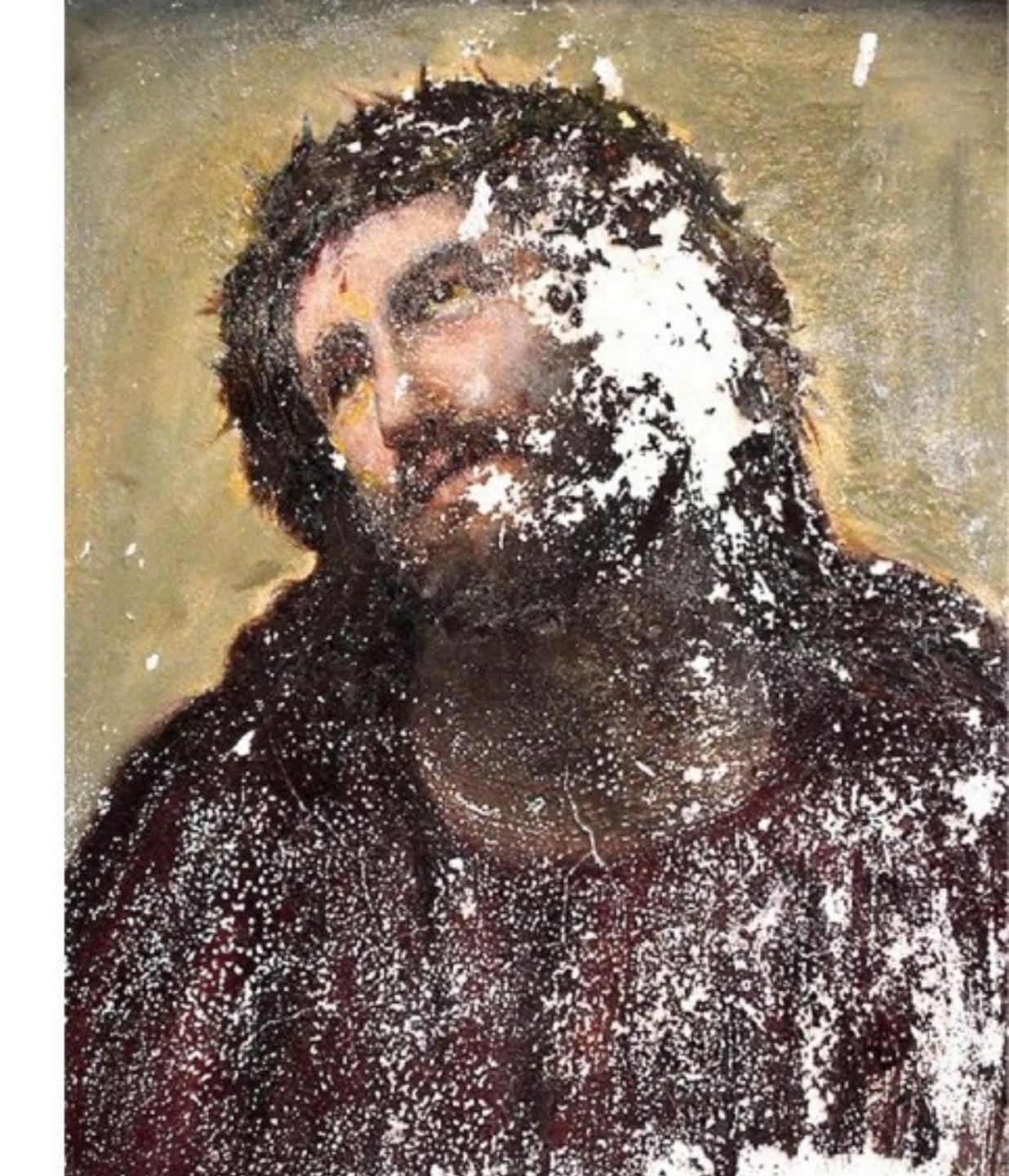


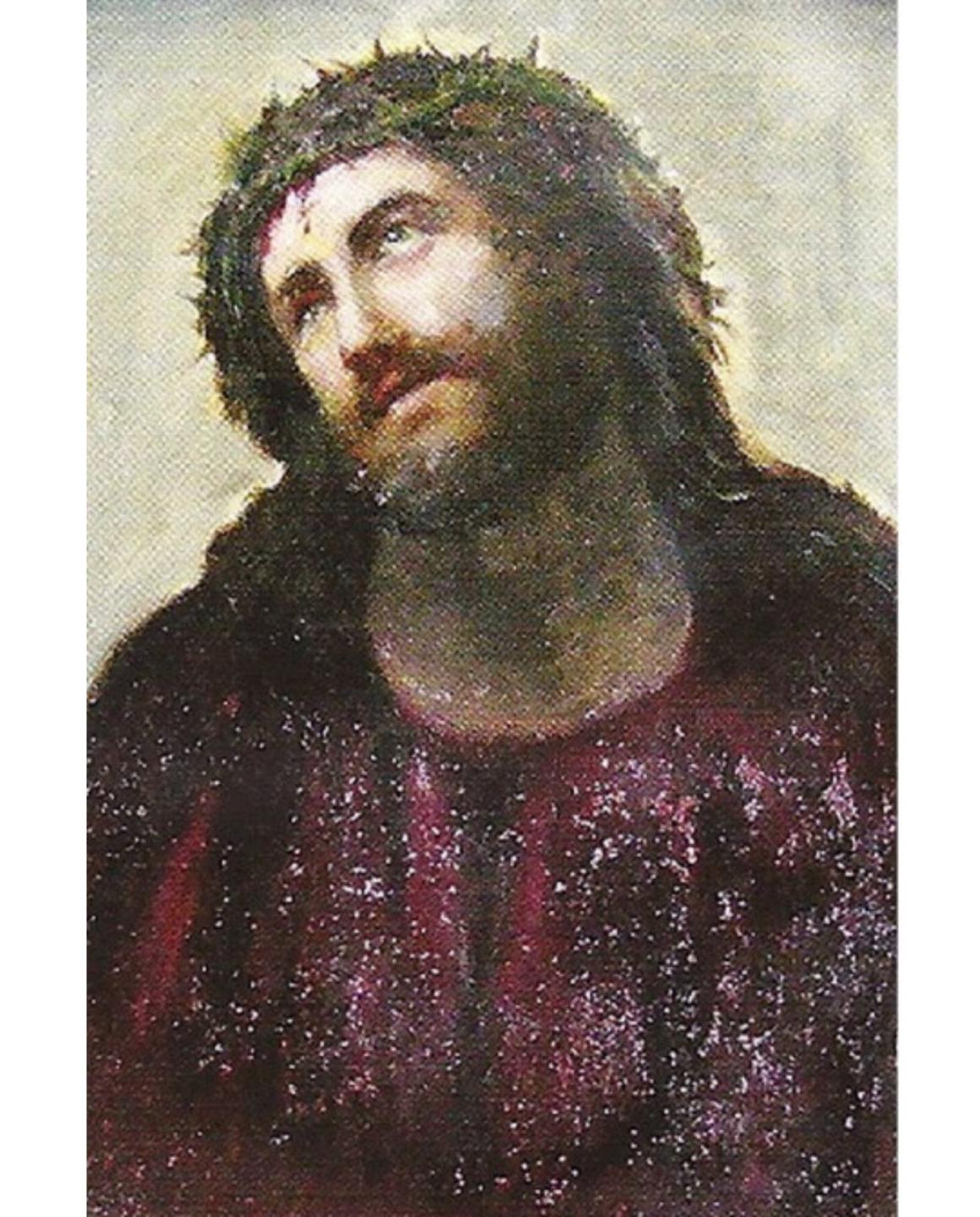
Telephone Charades

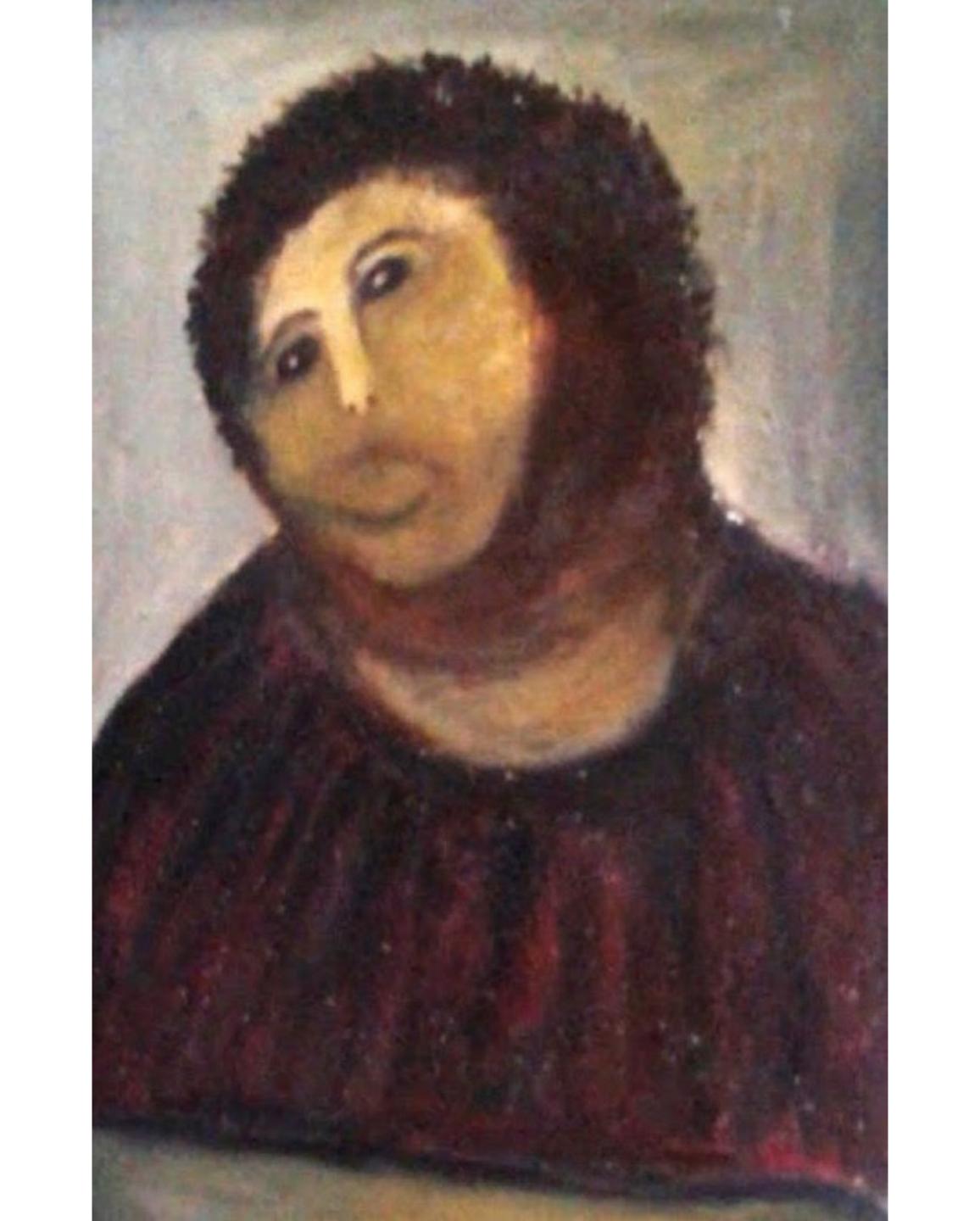
Building a Snowman

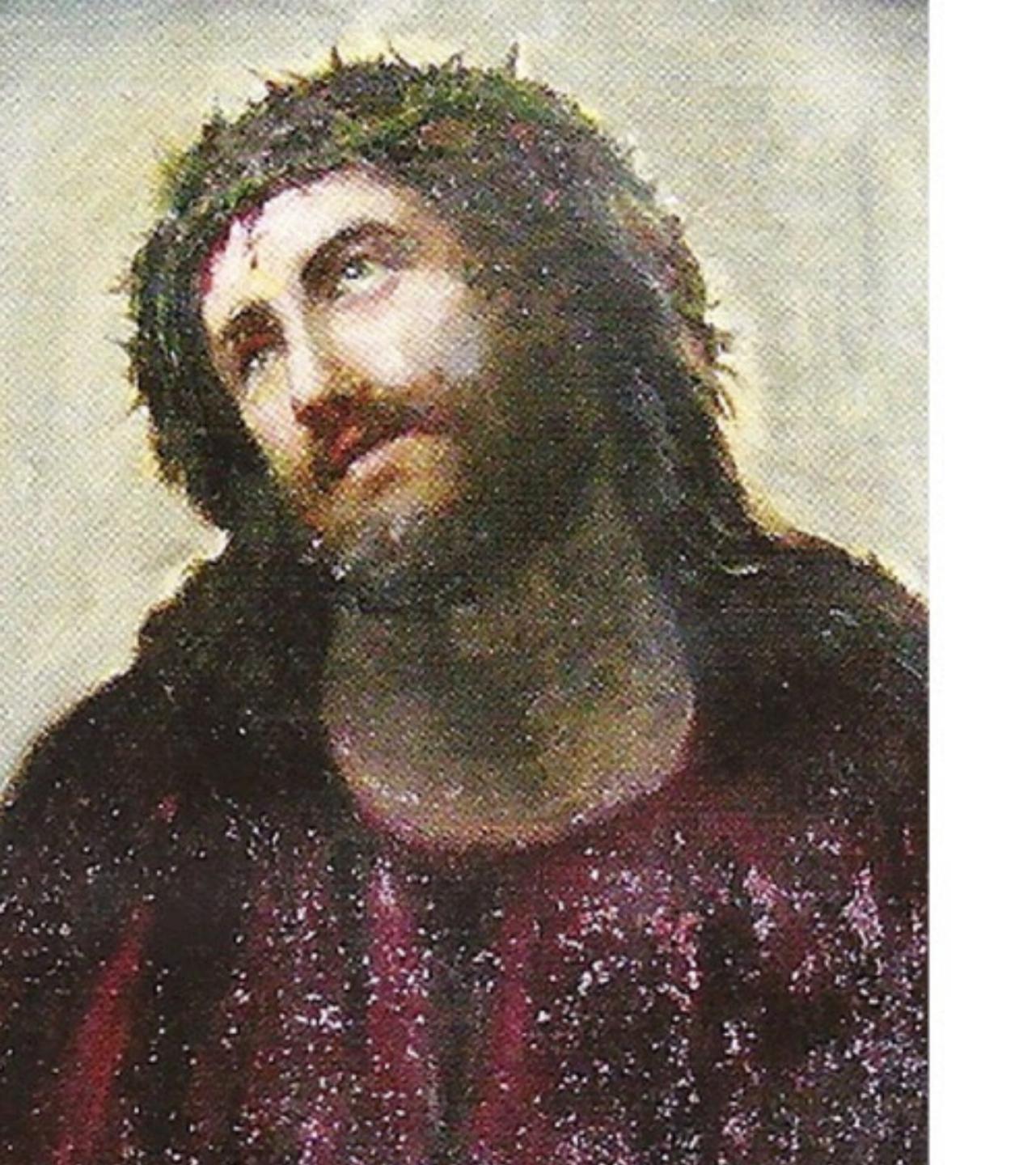
Riding a Rollercoaster















The enemy has stretched out his hands over all her precious things;

Lamentations

1:10-12

for she has seen the nations enter her sanctuary, those whom you forbade to enter your congregation.

Lamentations
1:10-12

All her people groan as they search for bread; they trade their treasures for food to revive their strength. "Look, O LORD, and see, for I am despised."

Lamentations
1:10-12

"Is it nothing to you, all you who pass by?Look and seeif there is any sorrow like my sorrow, which was brought upon me, which the LORD inflicted on the day of his fierce anger.

Lamentations 3:31-33

For the Lord will not cast off forever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not afflict from his heart or grieve the children of men.

Lamentations
3:31-33

For the Lord will not cast off forever, but, though he cause grief, he will have compassion according to the abundance of his steadfast love; for he does not afflict from his heart or grieve the children of men.

Jeremiah
32:41

I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul.





Exodus
33:19

And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and

transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation."

The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but

The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands...



Dane
Ortlund
(Gentle and Lowly)

His anger requires provocation; his mercy is pent up, ready to gush forth. We tend to think: divine anger is pent up, spring-loaded; divine mercy is slow to build. It's just the opposite. Divine mercy is ready to burst forth at the slightest prick. For fallen humans, we learn in the New Testament, this is



Dane
Ortlund
(Gentle and Lowly)

reversed. We are to provoke one another to love, according to Hebrews 10:24. Yahweh needs no provoking to love, only to anger. We need no provoking to anger, only to love. Once again, the Bible is one long attempt to deconstruct our natural vision of who God actually is.



Isaiah 54:7-8 For a brief moment I deserted you, but with great compassion I will gather you. In overflowing anger for a moment I hid my face from you, but with everlasting love I will have compassion on you," says the LORD, your Redeemer.

Romans
2:4

Or do you presume on the riches of his kindness and forbearance and patience, not knowing that **God's kindness is meant to lead you to repentance**?

Colossians
1:9-13

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, [10] so as to walk in a manner worthy of the Lord, Colossians
1:9-13

fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to

Colossians
1:9-13

thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.