



A New Creation

What is ICC?

What is ICC?

- An idea?

What is ICC?

- ~~An idea?~~
- An Event?

What is ICC?

- ~~An idea?~~
- ~~An Event?~~
- A Leader?

What is ICC?

- ~~An idea?~~
- ~~An Event?~~
- ~~A Leader?~~
- A Community

Eph
2:14-16

For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself **one new humanity** out of the two, thus making peace, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility.

Eph
4:3-4

Make every effort to keep the unity of the Spirit through the bond of peace. There is one body and one Spirit, just as you were called to one hope when you were called





Acts 11:1-3

The apostles and the believers throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him and said, “You went into the house of uncircumcised men and ate with them.”

Gal
2:11-14

When Cephas came to Antioch, I opposed him to his face, because he stood condemned. For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. The other Jews joined him in his

Gal
2:11-14

hypocrisy, so that by their hypocrisy even Barnabas was led astray.

When I saw that they were **not acting in line with the truth of the gospel**, I said to Cephas in front of them all, “You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?”

Scot
McKnight

*NIV Application
Commentary-Galatians*

When the others got involved, there developed a social rift in the churches in Galatia: a Gentile group and a Jewish group. This was intolerable for one who believed that in Christ “there is neither Jew nor Greek” (Gal. 3:28). There was now, in effect, two churches: a kosher church and a Gentile church. The symbolic rupture of dissociating from fellowship with the Gentiles by not eating with them was severe, too severe for Paul, and he set out to correct those in the wrong.

Gal
6:15

Neither circumcision nor
uncircumcision means
anything; what counts is
the new creation.

Tim
Keller

Galatians for You

We politely sit by “those other people” in church, but we won’t “eat” with them; we won’t really become friends with them. We won’t socialize with them, sharing our lives and homes and things with them. We will keep relationships formal and see them at official church meetings only.