

A person wearing a long white robe and sandals is walking on a sandy beach. The background shows the ocean and a clear sky. Large, gold, serif letters spelling 'I AM' are overlaid on the image, with the person's legs and feet positioned between the letters. The letters have a subtle floral pattern inside them.

I AM

THE RESURRECTION

& THE LIFE

JOHN 11:25

I AM ...

the light of the world (8:12)

the bread of life (6:35)

the good shepherd (10:11)

the resurrection and the life (10:9)

THE LIGHT OF THE WORLD

the illumination of the temple at the Feast of Tabernacles

THE BREAD OF LIFE

the miracle of the feeding of the 5,000

THE GOOD SHEPHERD

the Pharisees excommunicating the blind man healed by Jesus

THE RESURRECTION & THE LIFE

raising Lazarus from the dead



JOHN
11:21

“Lord,” Martha said to Jesus, “if you had been here, my brother would not have died.”

JOHN
11:32

When Mary reached the place where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. “Where have you laid him?” he asked. “Come and see, Lord,” they replied.

JOHN
11:33-37

Jesus wept. Then the Jews said, “See how he loved him!”

But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”



JOHN
11:25-26

Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?”

JOHN 11:38-44

Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. “Take away the stone,” he said. “But, Lord,” said Martha, the sister of the dead man, “by this time there is a bad odor, for he has been there four days.”



JOHN 11:38-44

Then Jesus said, “Did I not tell you that if you believe, you will see the glory of God?”

So they took away the stone. Then Jesus looked up and said, “Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the





JOHN 11:38-44

people standing here, that they may believe that you sent me.”

When he had said this, Jesus called in a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, “Take off the grave clothes and let him go.”



1 COR
15:19-23

If only for this life we have hope in Christ, we are of all people most to be pitied. But Christ has indeed been raised from the dead, **the firstfruits** of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him.

JOHN
11:25-26

Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die.

1 COR
15:50-58

I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself

with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”

“Where, O death, is your victory? Where, O death, is your sting?”

1 COR
15:50-58

The sting of death is sin, and the power of sin is the law. But thanks be to God! He gives us the victory through our Lord Jesus Christ.

1 COR
15:50-58

Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.