



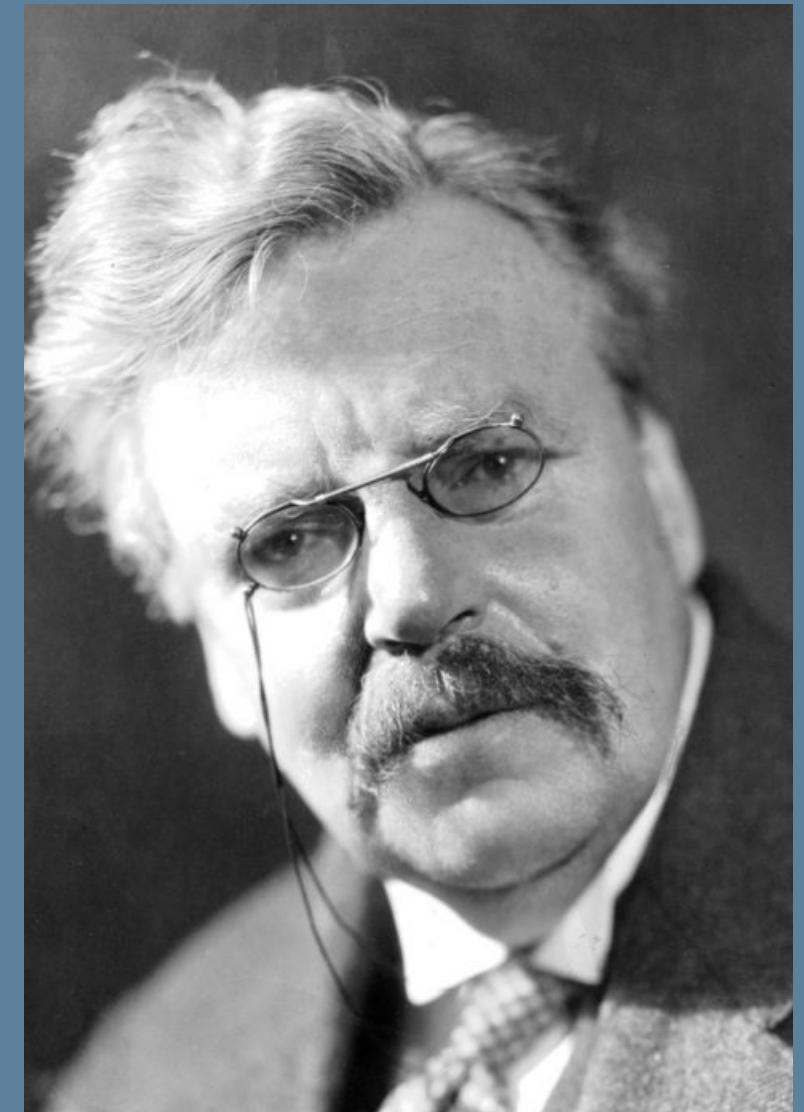
LIFE IN THE KINGDOM

The Sermon on the Mount

1. Making Sense of the Sermon



It's
impossible

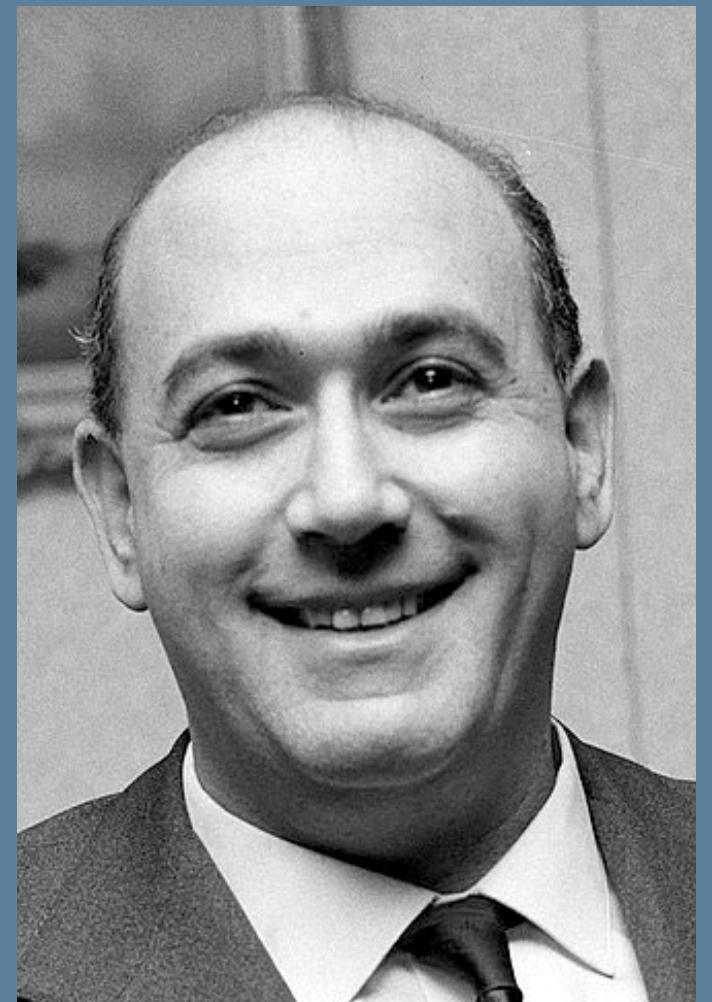


G.K.
Chesterton

The Christian ideal has not
been tried and found
wanting. It has been found
difficult; and left untried.



It's
Impractical



Pinchas
Lapide

The history of the impact of the Sermon on the Mount can largely be described in terms of an attempt to domesticate everything in it that is shocking, demanding, and uncompromising, and render it harmless.



Matthew
7:24

“Therefore everyone who hears these words of mine and **puts them into practice** is like a wise man who built his house on the rock.”



Matthew
28:18-20

Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and **teaching them to obey everything I have commanded you**. And surely I am with you always, to the very end of the age.”



Skye
Jethani

This interpretation of the current cultural landscape assumes Christians are marginalized because we take Jesus too seriously. ... But what if we have it backwards? What if the underlying malady afflicting Christians today isn't that we take Jesus too seriously, but that we've failed to take Him seriously enough? What if much of the culture's judgment of Christians isn't the result of obeying Jesus, but the result of Christians ignoring Him? ... Today, many Christians simply dismiss the Sermon on the Mount



Skye
Jethani

as irrelevant, even as they stridently proclaim their allegiance to Jesus in the culture. ... Far from being hostile toward Jesus' message, my experience has been that our society is hungry for precisely the kind of integrity, gentleness, kindness, and love Jesus reveals in His sermon. We who claim to be Jesus' followers and seek a life shaped by His kingdom hold the antidote to the division and anger that is poisoning our culture. If we want the culture to take Jesus more seriously, maybe we should try it first.



The Sermon on the Mount
is rooted in the authority of
Jesus.



Matthew
5:1-2

Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, and he began to teach them.



Matthew
7:28-29

When Jesus had finished saying these things, the crowds were amazed at his teaching, because he taught as one who had authority, and not as their teachers of the law.



The Sermon on the Mount
is rooted in the wisdom of
Jesus.



Dallas
Willard

Very few people today find Jesus interesting as a person or of vital relevance to the course of their actual lives. He is not generally regarded as a real-life personality who deals with real-life issues but is thought to be concerned with some feathery realm other than the one we must deal with, and must deal with now. And frankly, he is not taken to be a person of much ability.

It is the failure to understand Jesus and his words



Dallas
Willard

as reality and vital information about life that explains why, today, we do not routinely teach those who profess allegiance to him how to do what he said was best.

... Our commitment to Jesus can stand on no other foundation than a recognition that he is the one who knows the truth about our lives and our universe. It is not possible to trust Jesus, or anyone else, in matters where we do not believe him to be competent.



Dallas
Willard

... And can we seriously imagine that Jesus could be *Lord* if he were not smart? If he were divine, would he be dumb? Or uninformed? Once you stop to think about it, how could he be what we take him to be in all other respects and not be the best-informed and most intelligent person of all, the smartest person who ever lived?



“You have heard that it was said,
‘Eye for eye, and tooth for tooth.’
But I tell you, do not resist an evil
person. If anyone slaps you on
the right cheek, turn to them the
other cheek also.”

Matthew
5:38-39



Matthew
6:26-27

Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Can any one of you by worrying add a single hour to your life?



Matthew
7:6

“Do not give dogs what is sacred;
do not throw your pearls to pigs.
If you do, they may trample them
under their feet, and turn and
tear you to pieces.”



Matthew
7:24-25

“Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock.



The Sermon on the Mount
invites us into life in the
kingdom of God.



Matthew
4:23-5:2

Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people. News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having



Matthew
4:23-5:2

seizures, and the paralyzed; and he healed them. Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him.

Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, and he began to teach them. He said:



Matthew
4:17

From that time Jesus began
to preach, saying, “Repent,
for the kingdom of heaven is
at hand.”



Matthew
6:9-10

“This, then, is how you should pray: “Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven.”



The Sermon on the Mount
envisioned the Spirit-
empowered life.



John
16:13-14

But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you.

tvN 10주년 특별기획

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미사eng (Misaeng)

10월 17일 [금] 저녁 8시 10분 첫 방송 | 1화 90분 특별 편성

10월 17일 첫 출근 | 매주 [금토] 저녁 8시 40분 tvN 방송

극본 정윤정 | 연출 김원석 | 원작 윤태호(마생: 아직 살아있지 못한 자) | 기획 tvN 제작 N3 PICTURES

임시완 | 이성민 | 강소라 | 강하늘 | 김대명 | 변요한 | 신은정 | 박해준 그리고 이경영

제작자금 kotra Ksure 한국무역보험공사 한국국제화재 대우인터내셔널 제작자금 동서식품 Double A 카카오 BASSO 정관장 SUBWAY 위즈덤하우스 유가증명 LG G3 LANCÔME LIMITED 항공업계 ETIHAD SEOUL SQUARE 쿨플링한 KCOMMO Canon 세이모뉴엘 출판사 대원교스탈











Be drunk. You always have to be drunk. That's all there is to it. It's the only way, so as not to feel the horrible burden of time that breaks your back and bends you to the earth. You have to be drunk all the time. But on what? Wine, poetry, or virtue, as you wish. But be drunk. And if sometimes, on the steps of the palace or the green grass of a ditch, in the mournful solitude of your room,



you wake again, drunkenness already diminishing or gone, ask the wind, the wave, the star, the bird, the clock, everything that is flying, everything that is groaning, everything that is rolling, everything that is singing, everything that is speaking, ask what time it is. And the wind, wave, star, bird, clock, will answer you. It is time to be drunk!



Romans
14:17

For the kingdom of God is not
a matter of eating and drinking,
but of righteousness, peace
and joy in the Holy Spirit